

1.) CORPORATION NAME:

CLAYTON MAHOLA BERNARD IRREV TR, INC.

DUE DATE: **9/26/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:
**THE ETHIOPIAN WORLD FEDERATION, MELCHIZEDEK
ORDERLOCAL NUMBER EIGHTEEN, INCORPORATED
4109 MONARCH CRES
HENRICO, VA**

SCC ID NO: **07963564**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	2,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:
HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:
VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3501 S WESTERN AVE STE #216

CITY/ST/ZIP: LOS ANGELES, CA 90018

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CLAYTON-M. BERNARD-EX	
TITLE:	DIRECTOR	
ADDRESS:	GENERAL DELIVERY. MARIPOSA-2130.	
CITY/ST/ZIP/CO:	PROVINCE BERNARD., CA 90245-9998	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	RAS LINWOOD J. FIELDS	
TITLE:	DIRECTOR	
ADDRESS:	4109 MONARCH CRESENT	
CITY/ST/ZIP/CO:	HENRICO, VA 23228	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CORNELL L. WASHINGTON	
TITLE:	DIRECTOR	
ADDRESS:	4109 MONARCH CRESENT	
CITY/ST/ZIP/CO:	HENRICO, VA 23228	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CHRISTINE L. WHITE	
TITLE:	DIRECTOR	
ADDRESS:	3501 S WESTERN AVE STE #216	
CITY/ST/ZIP/CO:	LOS ANGELES, CA 90018	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ CLAYTON-M. BERNARD-EX</u>	<u>CLAYTON-M. BERNARD-EX,</u>	<u>9/26/2015</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DIRECTOR PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.