

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214537770

1.) CORPORATION NAME:

GRAIN DEALERS MUTUAL INSURANCE COMPANY

DUE DATE: **9/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS, INC.
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F0020711**

5.) STOCK INFORMATION

CLASS AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

IN

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6201 CORPORATE DRIVE

CITY/ST/ZIP: INDIANAPOLIS, IN 46278

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JEFFREY B KURCH
TITLE: PRESIDENT
ADDRESS: 6201 CORPORATE DRIVE
CITY/ST/ZIP/CO: INDIANAPOLIS, IN 46278

OFFICER DIRECTOR

NAME: EDWARD J KUHL
TITLE: TREAS/CFO
ADDRESS: 4601 TOUCHTON RD E
CITY/ST/ZIP/CO: STE 3400 JACKSONVILLE, FL 32246

OFFICER DIRECTOR

NAME: THOMAS M VAN BERKEL
TITLE: COB/CEO
ADDRESS: 4601 TOUCHTON RD, E
CITY/ST/ZIP/CO: STE 3400 JACKSONVILLE, FL 32246

OFFICER DIRECTOR

NAME: BRUCE R FOX
TITLE: SECRETARY
ADDRESS: 4601 TOUCHTON RD, E
CITY/ST/ZIP/CO: STE 3400 JACKSONVILLE, FL 32246

OFFICER DIRECTOR

NAME: TERRY L BAXTER
TITLE: DIRECTOR
ADDRESS: 4601 TOUCHTON RD, E
CITY/ST/ZIP/CO: STE 3400 JACKSONVILLE, FL 32246

OFFICER DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ BRUCE R FOX

BRUCE R FOX, SECRETARY

7/31/2014

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.