

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215525472
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1.) CORPORATION NAME: AMERICAN PEST MANAGEMENT, INC. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: C T CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: MD	DUE DATE: 5/31/2015 SCC ID NO: F0059941 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">CLASS</th> <th style="text-align: left;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMMON</td> <td>7,500</td> </tr> <tr> <td>PREF</td> <td>2,500</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMMON	7,500	PREF	2,500
CLASS	AUTHORIZED						
COMMON	7,500						
PREF	2,500						

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 11820 WEST MARKET PLACE Suite A CITY/ST/ZIP: FULTON, MD 20759

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: W JAY NIXON TITLE: PRESIDENT ADDRESS: 17300 TWIN RIDGE CT CITY/ST/ZIP/CO: SILVER SPRING, MD 20905	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: MATTHEW J NIXON TITLE: SECRETARY ADDRESS: 12839 LIME KILN ROAD CITY/ST/ZIP/CO: HIGHLAND, MD 20777	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ W JAY NIXON	W JAY NIXON, PRESIDENT	7/2/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.