

SCC eFile

**2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

214530478

1.) CORPORATION NAME:

URS Energy & Construction, Inc.

DUE DATE: **6/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F0065013**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	60,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

OH

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7800 E. UNION AVE., STE 100
MAILING: P.O. BOX 73, BOISE, ID 83729

CITY/ST/ZIP: DENVER, CO 80237

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JERRY K LEMON	
TITLE:	SNR VP/CONTRL'R	
ADDRESS:	7800 E UNION AVENUE SUITE 100	
CITY/ST/ZIP/CO:	DENVER, CO 80237	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JUDY L RODGERS	
TITLE:	TREASURER	
ADDRESS:	600 MONTGOMERY ST, 26TH FL	
CITY/ST/ZIP/CO:	SAN FRANCISCO, CA 94111	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	GEORGE L NASH	
TITLE:	PRESIDENT	
ADDRESS:	7800 E UNION AVENUE, SUITE 100	
CITY/ST/ZIP/CO:	DENVER, CO 80237	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JEANNE C. BAUGHMAN	
TITLE:	SECRETARY	
ADDRESS:	720 PARK BOULEVARD	
CITY/ST/ZIP/CO:	BOISE, ID 83712	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	RANDOLPH J. HILL	
TITLE:	SNR VP	
ADDRESS:	720 PARK BOULEVARD	
CITY/ST/ZIP/CO:	BOISE, ID 83712	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ROBERT A. SMITH	
TITLE:	SNR VP	
ADDRESS:	7800 E. UNION AVENUE, SUITE 100	
CITY/ST/ZIP/CO:	DENVER, CO 80237	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JEANNE C. BAUGHMAN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JEANNE C. BAUGHMAN, SECRETARY PRINTED NAME AND CORPORATE TITLE	6/13/2014 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.