

1.) CORPORATION NAME: <b>The United Methodist Publishing House</b>	DUE DATE: <b>1/31/2015</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>JACK B RUSSELL 1600 WESTWOOD AVE., APT. D 115 RICHMOND, VA</b>	SCC ID NO: <b>F0105173</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>RICHMOND CITY</b>	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>IL</b>	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 201 EIGHTH AV S  
CITY/ST/ZIP: NASHVILLE, TN 37203

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: NEIL M ALEXANDER TITLE: PRESIDENT ADDRESS: 201 EIGHTH AV E S CITY/ST/ZIP/CO: NASHVILLE, TN 37203	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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NAME: LARRY WALLACE TITLE: SENIOR VP/CFO ADDRESS: 201 EIGHTH AV S CITY/ST/ZIP/CO: NASHVILLE, TN 37203	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
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NAME: CARL FRAZIER JR TITLE: DIRECTOR ADDRESS: 105 HUNTSMOOR LANE CITY/ST/ZIP/CO: CARY, NC 27513	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: SUNYOUNG LEE TITLE: DIRECTOR ADDRESS: 1410 BRETT PLACE CITY/ST/ZIP/CO: UNIT 236 SAN PEDRO, CA 90732	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: MIKE LOWRY TITLE: DIRECTOR ADDRESS: 464 BAILEY CITY/ST/ZIP/CO: FT WORTH, TX 76107	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ LARRY WALLACE	LARRY WALLACE, SENIOR VP/CFO	1/26/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.