

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212532011				
1.) CORPORATION NAME: ALLEN, MITCHELL AND COMPANY		DUE DATE: 8/31/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: J CHRISTOPHER CHAMBLIN 120 EDWARDS FERRY ROAD, N.E. LEESBURG, VA 20176		SCC ID NO: F0129751				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: LOUDOUN COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: DC		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>500</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	500
CLASS	AUTHORIZED					
COMMON	500					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 515 V ST NE CITY/ST/ZIP: WASHINGTON, DC 20002						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: THOMAS S MITCHELL TITLE: PRESIDENT ADDRESS: 1252 CLARENDON CT CITY/ST/ZIP/CO: ANNAPOLIS, MD 21403	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: CLIFFORD CREED SMITH TITLE: VP/SEC ADDRESS: 4304 LANCEWOOD CT CITY/ST/ZIP/CO: BELTSVILLE, MD 20705	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: LINDA M ROBBINS TITLE: DIRECTOR ADDRESS: 381 TREMAYNE TERR. CITY/ST/ZIP/CO: SILVER SPRING, MD 20906	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ CLIFFORD CREED SMITH SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	CLIFFORD CREED SMITH, VP/SEC PRINTED NAME AND CORPORATE TITLE	8/22/2012 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						