

SCC eFile

**2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION**

213500614

1.) CORPORATION NAME:

**LEGACY VULCAN CORP.**

DUE DATE: **1/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor  
1111 East Main Street**

SCC ID NO: **F0132516**

**RICHMOND, VA 23219**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED  |
|--------|-------------|
| COMMON | 480,000,000 |
| PREF   | 5,000,000   |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**NJ**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1200 URBAN CENTER DRIVE

CITY/ST/ZIP: BIRMINGHAM, AL 35242

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                         |   |  |
|-----------------|-------------------------|---|--|
| NAME:           | K T Halcomb             | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| TITLE:          | Asst. Treas.            |   |  |
| ADDRESS:        | 1200 URBAN CENTER DRIVE |   |  |
| CITY/ST/ZIP/CO: | BIRMINGHAM, AL 35242    |   |  |
| NAME:           | R A WASON,IV            | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| TITLE:          | SR VP/GC/ASST S         |   |  |
| ADDRESS:        | P O BOX 385014          |   |  |
| CITY/ST/ZIP/CO: | BIRMINGHAM, AL 35238    |   |  |
| NAME:           | J F PERKINS JR          | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| TITLE:          | SECRETARY               |   |  |
| ADDRESS:        | P O BOX 385014          |   |  |
| CITY/ST/ZIP/CO: | BIRMINGHAM, AL 35238    |   |  |
| NAME:           | C. WES BURTON, JR.      | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| TITLE:          | TREASURER               |   |  |
| ADDRESS:        | P O BOX 385014          |   |  |
| CITY/ST/ZIP/CO: | BIRMINGHAM, AL 35238    |   |  |
| NAME:           | D M JAMES               | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | CHAIRMAN/CEO            |   |  |
| ADDRESS:        | P O B OX 385014         |   |  |
| CITY/ST/ZIP/CO: | BIRMINGHAM, AL 35238    |   |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |          |
|---|----------------------------------|----------|
| /s/ K T Halcomb                                     | K T Halcomb, Asst. Treas.        | 1/4/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE     |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.