

1.) CORPORATION NAME:

Gerdau Ameristeel US Inc.

DUE DATE: **1/31/2012**

SCC ID NO: **F0152688**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI
CORPORATION SERVICE COMPANY
Bank of America Center, 16th Floor
1111 East Main Street**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	30,000,000

RICHMOND, VA 23219

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

FL

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4221 W BOY SCOUT BLVD
SUITE 600

CITY/ST/ZIP: TAMPA, FL 33607-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	GUILHERME JOHANNPETER	
TITLE:	DIRECTOR	
ADDRESS:	4221 W. BOY SCOUT BLVD SUITE 600	
CITY/ST/ZIP/CO:	TAMPA, FL 33607-	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ANDRE PIRES OLIVEIRA DIAS	
TITLE:	DIRECTOR	
ADDRESS:	4221 W. BOY SCOUT BLVD SUITE 600	
CITY/ST/ZIP/CO:	TAMPA, FL 33607-	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CARL W CZARNIK	
TITLE:	DIRECTOR	
ADDRESS:	4221 W. BOY SCOUT BLVD	
CITY/ST/ZIP/CO:	TAMPA, FL 33607-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	GUILHERME JOHANNPETER	
TITLE:	PRESIDENT	
ADDRESS:	4221 W. BOY SCOUT BLVD SUITE 600	
CITY/ST/ZIP/CO:	TAMPA, FL 33607-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ ANDRE PIRES OLIVEIRA DIAS</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>ANDRE PIRES OLIVEIRA DIAS, DIRECTOR</u> PRINTED NAME AND CORPORATE TITLE	<u>3/19/2012</u> DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.