

SCC eFile

2015 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

215514212

1.) CORPORATION NAME:

**Caliber Home Loans, Inc.**

DUE DATE: **4/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM  
4701 COX ROAD, SUITE 285  
GLEN ALLEN, VA**

SCC ID NO: **F0167595**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3701 REGENT BLVD  
SUITE 200

CITY/ST/ZIP: IRVING, TX 75063

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JOE D ANDERSON		
TITLE:	PRESIDENT		
ADDRESS:	3701 REGENT BLVD		
	STE 200		
CITY/ST/ZIP/CO:	IRVING, TX 75063		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	RUSS SMITH		
TITLE:	VICE PRESIDENT		
ADDRESS:	3701 REGENT BLVD		
	SUITE 200		
CITY/ST/ZIP/CO:	IRVING, TX 75063		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	STEVE SMITH		
TITLE:	TREASURER		
ADDRESS:	3701 REGENT BLVD		
	STE 200		
CITY/ST/ZIP/CO:	IRVING, TX 75063		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JOE D ANDERSON		
TITLE:	DIRECTOR		
ADDRESS:	3701 REGENT BLVD		
	SUITE 200		
CITY/ST/ZIP/CO:	IRVING, TX 75063		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOE D ANDERSON	JOE D ANDERSON, PRESIDENT	4/15/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.