

|  |   |       |            |
|--|---|-------|------------|
| 1.) CORPORATION NAME:<br><b>ASSOCIATED UNIVERSITIES, INC.</b>  | DUE DATE: <b>6/30/2014</b>  |       |            |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>CT CORPORATION SYSTEM<br/>4701 COX ROAD, SUITE 285<br/>GLEN ALLEN, VA</b> | SCC ID NO: <b>F0175366</b>  |       |            |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HENRICO COUNTY</b>   | 5.) STOCK INFORMATION<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table> | CLASS | AUTHORIZED |
| CLASS  | AUTHORIZED  |       |            |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>NY</b>  |   |       |            |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1400 16TH ST NW  
SUITE 730

CITY/ST/ZIP: WASHINGTON, DC 20036

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|  |                                     |         |                                     |          |
|--|-------------------------------------|---------|-------------------------------------|----------|
| NAME: DR ETHAN J SCHREIER<br>TITLE: PRESIDENT<br>ADDRESS: 1400 16TH ST NW #730<br>CITY/ST/ZIP/CO: WASHINGTON, DC 20036 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
|--|-------------------------------------|---------|-------------------------------------|----------|

|   |                                     |         |                          |          |
|---|-------------------------------------|---------|--------------------------|----------|
| NAME: PATRICK W DONAHOE<br>TITLE: TREASURER<br>ADDRESS: 1400 16TH ST NW STE 730<br>CITY/ST/ZIP/CO: WASHINGTON, VA 20036 | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
|---|-------------------------------------|---------|--------------------------|----------|

|  |                                     |         |                          |          |
|--|-------------------------------------|---------|--------------------------|----------|
| NAME: PATRICK W DONAHOE<br>TITLE: SECRETARY<br>ADDRESS: 1400 16TH STREET, NW, STE. 730<br>CITY/ST/ZIP/CO: WASHINGTON, DC 20036 | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
|--|-------------------------------------|---------|--------------------------|----------|

|   |                                     |         |                          |          |
|---|-------------------------------------|---------|--------------------------|----------|
| NAME: Petere McEvoy<br>TITLE: VICE PRESIDENT<br>ADDRESS: 1400 16TH ST NW #730<br>CITY/ST/ZIP/CO: WASHINGTON, DC 20036 | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
|---|-------------------------------------|---------|--------------------------|----------|

|   |                                     |         |                          |          |
|---|-------------------------------------|---------|--------------------------|----------|
| NAME: KIM M. O<br>TITLE: CFO<br>ADDRESS: 1400 16TH ST NW #730<br>CITY/ST/ZIP/CO: WASHINGTON, DC 20036 | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
|---|-------------------------------------|---------|--------------------------|----------|

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |  |                  |
|---|--|------------------|
| /s/ PATRICK W DONAHOE<br>SIGNATURE OF DIRECTOR/OFFICER<br>LISTED IN THIS REPORT | PATRICK W DONAHOE,<br>TREASURER<br>PRINTED NAME AND CORPORATE<br>TITLE | 5/2/2014<br>DATE |
|---|--|------------------|

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.