

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215500518
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1.) CORPORATION NAME: AME, Inc.	DUE DATE: 1/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: RICHARD L. CHIDESTER 503 MOUNTAIN LAKE AVE. PEARISBURG, VA	SCC ID NO: F0201824				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: GILES COUNTY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>250,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	250,000
CLASS	AUTHORIZED				
COMMON	250,000				
4.) STATE OR COUNTRY OF INCORPORATION: SC					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2467 COLTHARP RD., PO BOX 909

CITY/ST/ZIP: FORT MILL, SC 29716-0909

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: G S CAMPBELL	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: 2751 BONNY BROOK CIRCLE				
CITY/ST/ZIP/CO: ROCK HILL, SC 29732				
NAME: J P CAMPBELL	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
TITLE: VICE PRESIDENT				
ADDRESS: 118 SPRINGBRANCH ROAD				
CITY/ST/ZIP/CO: FORT HILL, SC 29735				
NAME: LLOYD H CASE, JR	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
TITLE: S/T				
ADDRESS: 504 WILD OATS COURT				
CITY/ST/ZIP/CO: ROCK HILL, SC 29731				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ LLOYD H CASE, JR	LLOYD H CASE, JR, S/T	12/8/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.