

SCC eFile

**2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

213517483

1.) CORPORATION NAME:

CNA INVESTOR SERVICES, INC.

DUE DATE: **4/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX RD STE 301
GLEN ALLEN, VA**

SCC ID NO: **F0203689**

5.) STOCK INFORMATION

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| CLASS | AUTHORIZED |
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

IL

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 333 S WABASH AVE
43S

CITY/ST/ZIP: CHICAGO, IL 60604

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|-----------------|-------------------|---|--|
| NAME: | CAROL A KUNTZ | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | P/CHAIRMAN | | |
| ADDRESS: | 333 S WABASH | | |
| CITY/ST/ZIP/CO: | CHICAGO, IL 60604 | | |

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|-----------------|-------------------|---|--|
| NAME: | STEPHANIE RISHEL | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VP/T | | |
| ADDRESS: | 333 S WABASH | | |
| CITY/ST/ZIP/CO: | CHICAGO, IL 60604 | | |

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|-----------------|-------------------------|---|-----------------------------------|
| NAME: | ALBERT J. MIRALLES, JR. | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | TREASURER | | |
| ADDRESS: | 333 S WABASH | | |
| CITY/ST/ZIP/CO: | CHICAGO, IL 60604 | | |

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|-----------------|-------------------|---|-----------------------------------|
| NAME: | ROBERT J GROB | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | AVP | | |
| ADDRESS: | 333 S WABASH | | |
| CITY/ST/ZIP/CO: | CHICAGO, IL 60604 | | |

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|-----------------|-------------------|---|-----------------------------------|
| NAME: | DAVID LEHMAN | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | ASST SECRETARY | | |
| ADDRESS: | 333 S WABASH | | |
| CITY/ST/ZIP/CO: | CHICAGO, IL 60604 | | |

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|-----------------|--------------------|---|-----------------------------------|
| NAME: | MARY A RIBIKAWSKIS | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | SECRETARY | | |
| ADDRESS: | 333 S WABASH | | |
| CITY/ST/ZIP/CO: | CHICAGO, IL 60604 | | |

| | | |
|---|----------------------------------|--|
| NAME: ERIC B NOYES TITLE: DIRECTOR ADDRESS: 333 S WABASH CITY/ST/ZIP/CO: CHICAGO, IL 60604 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
|---|----------------------------------|--|

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| NAME: Todd R. Urbon TITLE: VICE PRESIDENT ADDRESS: 333 S. WABASH AVE. CITY/ST/ZIP/CO: CHICAGO, IL 60604 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
|--|---|-----------------------------------|

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|--|-------------------|
| /s/ MARY A RIBIKAWSKIS SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | MARY A RIBIKAWSKIS, SECRETARY PRINTED NAME AND CORPORATE TITLE | 4/11/2013 DATE |
|---|--|-------------------|

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.