

1.) CORPORATION NAME:

RTKL ASSOCIATES, INC.

DUE DATE: **7/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX RD STE 301
GLEN ALLEN, VA**

SCC ID NO: **F0228975**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

MD

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 901 SOUTH BOND ST.

CITY/ST/ZIP: BALTIMORE, MD 21231

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	LANCE K. JOSAL	
TITLE:	CEO/President	
ADDRESS:	901 SOUTH BOND ST.	
CITY/ST/ZIP/CO:	BALTIMORE, MD 21231	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	RANDALL S. PACE	
TITLE:	TREASURER	
ADDRESS:	901 SOUTH BOND ST.	
CITY/ST/ZIP/CO:	BALTIMORE, MD 21231	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	David V. Thompson	
TITLE:	SECRETARY	
ADDRESS:	901 SOUTH BOND ST.	
CITY/ST/ZIP/CO:	BALTIMORE, MD 21231	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	STEVEN B. BLAKE	
TITLE:	DIRECTOR	
ADDRESS:	901 SOUTH BOND ST.	
CITY/ST/ZIP/CO:	BALTIMORE, MD 21231	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	Allan M Pinchoff	
TITLE:	GC/SVP	
ADDRESS:	901 SOUTH BOND ST.	
CITY/ST/ZIP/CO:	BALTIMORE, MD 21231	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ Allan MPinchoff	Allan MPinchoff,	6/17/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.