

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213559989

1.) CORPORATION NAME:

National Motor Club of California, Inc.

DUE DATE: **12/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F0233561**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	500

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 333 CITY BOULEVARD WEST
17TH FLOOR

CITY/ST/ZIP: ORANGE, CA 92868

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	MATTHEW KRZYSIAK	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	333 CITY BOULEVARD WEST 17TH FLOOR		
CITY/ST/ZIP/CO:	ORANGE, CA 92868		

NAME:	ALISA DAVIS	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	333 CITY BLVD WEST 17TH FL		
CITY/ST/ZIP/CO:	ORANGE, CA 92868		

NAME:	PATRICK ROGERS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	333 CITY BLVD WEST 17TH FLOOR		
CITY/ST/ZIP/CO:	ORANGE, CA 92868		

NAME:	SCOTT LETIER	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	333 CITY BLVD, WEST 17TH FLOOR		
CITY/ST/ZIP/CO:	ORANGE, CA 92868		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MATTHEW KRZYSIAK
SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

MATTHEW KRZYSIAK,
PRESIDENT
PRINTED NAME AND CORPORATE
TITLE

12/18/2013
DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.