

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212521716

1.) CORPORATION NAME:

AMT - The Association For Manufacturing Technology

DUE DATE: **8/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

LINDA G MONTFORT

SCC ID NO: **F0245896**

**AMT THE ASSOC FOR MANUFACTURING TECHNOLOGY
7901 WESTPARK DRIVE**

5.) STOCK INFORMATION

CLASS AUTHORIZED

MCLEAN, VA 22102

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DC

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7901 WESTPARK DRIVE

CITY/ST/ZIP: MCLEAN, VA 22102

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: R STEPHEN FLYNN OFFICER DIRECTOR
TITLE: TREASURER
ADDRESS: 850 HUDSON AVENUE
CITY/ST/ZIP/CO: ROCHESTER, NY 14621

NAME: DOUGLAS K WOODS OFFICER DIRECTOR
TITLE: PRESIDENT
ADDRESS: 206 TALAHY ROAD SE
CITY/ST/ZIP/CO: VIENNA, VA 22180

NAME: LINDA G MONTFORT OFFICER DIRECTOR
TITLE: ASST TREASURER
ADDRESS: 106 HAMILTON RD
CITY/ST/ZIP/CO: POTOMAC FALLS, VA 20165

NAME: TIMOTHY B DINING OFFICER DIRECTOR
TITLE: CHAIRMAN
ADDRESS: 41 CROWN STREET
CITY/ST/ZIP/CO: NASHUA, NH 03060

NAME: EUGENE R HAFFELY JR OFFICER DIRECTOR
TITLE: EX-OFFICIO
ADDRESS: 9962 Creek Landing Way
CITY/ST/ZIP/CO: DAYTON, OH 45458

NAME: DANIEL D JANKA OFFICER DIRECTOR
TITLE: EX OFFICIO
ADDRESS: 3940 OLYMPIC BLVD.
CITY/ST/ZIP/CO: STE 500 ERLANGER, KY 41018

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	BRIAN J PAPKE SECRETARY 8025 PRODUCTION DRIVE FLORENCE, KY 41022	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MICHAEL POWELL DIRECTOR 315 BURKE DRIVE MORGANTON, NC 28655	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CARL REED DIRECTOR 430 MCCALL ROAD MANHATTAN, KS 66502	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	LARRY G. SCHWARTZ DIRECTOR 11900 WESTHALL DRIVE CHARLOTTE, NC 28278	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RICHARD L SIMONS DIRECTOR ONE HARDINGE DRIVE ELMIRA, NY 14902	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	STEVEN R STOKEY DIRECTOR 120 DEEDS DRIVE DOVER, OH 44622	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RONALD J MAGER CHAIRMAN 614 E. STATE PARKWAY SCHAUMBURG, IL 60173	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	KEVIN KILGALLEN VICE CHAIRMAN 6332 FLANK DRIVE HARRISBURG, PA 17112	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DAVID J BURNS DIRECTOR 127 INDUSTRY BLVD IRWIN, PA 15642	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RONALD S KARAI SZ II DIRECTOR 11777 GRAND RIVER ROAD BRIGHTON, MI 48116	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	LEE MORRIS DIRECTOR 910 DAY HILL ROAD WINDSOR, CT 06095	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

NAME: JERRY REX OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 12428 SAM NEELY ROAD
CITY/ST/ZIP/CO: CHARLOTTE, NC 28278

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ LINDA G MONTFORT	LINDA G MONTFORT, ASST	6/11/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	TREASURER PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.