

1.) CORPORATION NAME: HERTZ SYSTEM, INC. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: DE	DUE DATE: 8/31/2014 SCC ID NO: F0255754 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>500</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	500
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6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 225 BRAE BOULEVARD CITY/ST/ZIP: PARK RIDGE, NJ 07656

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MARK P. FRISSORA TITLE: PRESIDENT ADDRESS: 225 BRAE BOULEVARD CITY/ST/ZIP/CO: PARK RIDGE, NJ 07656	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: J. JEFFREY ZIMMERMAN TITLE: SECRETARY ADDRESS: 225 BRAE BOULEVARD CITY/ST/ZIP/CO: PARK RIDGE, NJ 07656	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: SCOTT MASSENGILL TITLE: TREASURER ADDRESS: 225 BRAE BOULEVARD CITY/ST/ZIP/CO: PARK RIDGE, NJ 07656	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: ANTOINETTE DUAH TITLE: ASST SECRETARY ADDRESS: 225 BRAE BOULEVARD CITY/ST/ZIP/CO: PARK RIDGE, NJ 07656	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ANTOINETTE DUAH	ANTOINETTE DUAH, ASST SECRETARY	6/20/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.