

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213543248

1.) CORPORATION NAME:

**HOWMET CORPORATION**

DUE DATE: **11/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM  
4701 COX RD STE 301  
GLEN ALLEN, VA**

SCC ID NO: **F0302168**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 1,000      |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1616 HARVARD AVENUE

CITY/ST/ZIP: CLEVELAND, OH 44105

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                     |   |  |
|-----------------|---------------------|---|--|
|                 |                     | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | MICHAEL PEPPER      |   |  |
| TITLE:          | PRESIDENT           |   |  |
| ADDRESS:        | 1616 HARVARD AVENUE |   |  |
| CITY/ST/ZIP/CO: | CLEVELAND, OH 44105 |   |  |

|                 |                     |   |                                   |
|-----------------|---------------------|---|-----------------------------------|
|                 |                     | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:           | PETER HONG          |   |                                   |
| TITLE:          | TREASURER           |   |                                   |
| ADDRESS:        | 1616 HARVARD AVENUE |   |                                   |
| CITY/ST/ZIP/CO: | CLEVELAND, OH 44105 |   |                                   |

|                 |                     |   |                                   |
|-----------------|---------------------|---|-----------------------------------|
|                 |                     | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:           | Scott E. Seewald    |   |                                   |
| TITLE:          | SECRETARY           |   |                                   |
| ADDRESS:        | 1616 HARVARD AVENUE |   |                                   |
| CITY/ST/ZIP/CO: | CLEVELAND, OH 44105 |   |                                   |

|                 |                     |   |                                   |
|-----------------|---------------------|---|-----------------------------------|
|                 |                     | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME:           | DIANE THUMMA        |   |                                   |
| TITLE:          | ASST SECRETARY      |   |                                   |
| ADDRESS:        | 1616 HARVARD AVENUE |   |                                   |
| CITY/ST/ZIP/CO: | CLEVELAND, OH 44105 |   |                                   |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |   |           |
|---|---|-----------|
| /s/ DIANE THUMMA                                    | DIANE THUMMA, ASST                            | 9/16/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | SECRETARY<br>PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.