

1.) CORPORATION NAME: SASIB CORPORATION OF AMERICA 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: DUNCAN TYLER 1470 EAST PARHAM ROAD RICHMOND, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: DE	DUE DATE: 9/30/2014 SCC ID NO: F0324337 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>200</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	200
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6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 1470 EAST PARHAM ROAD CITY/ST/ZIP: RICHMOND, VA 23228
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: STEVE ENTZ TITLE: S/T ADDRESS: 1470 EAST PARHAM ROAD CITY/ST/ZIP/CO: RICHMOND, VA 23228	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: RICHARD HUNTER TITLE: OFFICER ADDRESS: 11 TANNERS DRIVE CITY/ST/ZIP/CO: BLAKELANDS MILTON KEYNES MK195, , FN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: CLIVE WATSON TITLE: OFFICER ADDRESS: 1470 EAST PARHAM ROAD CITY/ST/ZIP/CO: RICHMOND, VA 23228	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: DAVID JOHN COWEN TITLE: DIRECTOR ADDRESS: 11 TANNERS DR CITY/ST/ZIP/CO: BLAKELANDS MILTEN KEYNES MK145LU, , FN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ STEVE ENTZ	STEVE ENTZ, S/T	7/21/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.