

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216505898				
1.) CORPORATION NAME: ALLIANZ GLOBAL RISKS US INSURANCE COMPANY		DUE DATE: 1/31/2016				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA		SCC ID NO: F0328338				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>350,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	350,000
CLASS	AUTHORIZED					
COMMON	350,000					
4.) STATE OR COUNTRY OF INCORPORATION: IL						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 225 W. WASHINGTON ST, STE 1800 CITY/ST/ZIP: CHICAGO, IL 60606						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: ARTHUR BURGESS TITLE: CEO & PRESIDENT ADDRESS: 1 CHASE PLAZA 37TH FLOOR CITY/ST/ZIP/CO: NEW YORK, NY 10005	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: JULIE A GARRISON TITLE: VP/GC/SEC ADDRESS: 225 W WASHINGTON STE 2000 CITY/ST/ZIP/CO: CHICAGO, IL 60606	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: RANDY RENN TITLE: SRVP/CFO/TREAS ADDRESS: 225 W WASHINGTON STE 2000 CITY/ST/ZIP/CO: CHICAGO, IL 60606	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ ARTHUR BURGESS SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	ARTHUR BURGESS, CEO & PRESIDENT PRINTED NAME AND CORPORATE TITLE	2/17/2016 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						