

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211502679

1.) CORPORATION NAME:

HAWKINS ELECTRIC SERVICE, INC.

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

AUTH IN VI

HIQ CORPORATE SERVICES INC

201 N. UNION STREET

SUITE 140

ALEXANDRIA, VA 22314

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ALEXANDRIA CITY

4.) STATE OR COUNTRY OF INCORPORATION:

MD

DUE DATE: **1/31/2011**

SCC ID NO: **F0328544**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	150

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 12126 CONWAY RD.

CITY/ST/ZIP: BELTSVILLE, MD 20705-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ERIC N SHATZER	
TITLE:	PRESIDENT	
ADDRESS:	6645 MINK HOLLOW RD	
CITY/ST/ZIP/CO:	HIGHLAND, MD 20777-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	TODD SHATZER	
TITLE:	VICE PRESIDENT	
ADDRESS:	1304 TIMBER RIDGE DRIVE	
CITY/ST/ZIP/CO:	SILVER SPRING, MD 20905-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JOHN ROSS	
TITLE:	TREASURER	
ADDRESS:	6502 SUNSET DRIVE	
CITY/ST/ZIP/CO:	FREDERICK, MD 21702-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	KAREN MALIN	
TITLE:	SECRETARY	
ADDRESS:	891 SEVERN COURT	
CITY/ST/ZIP/CO:	SYKESVILLE, MD 21784-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ KAREN MALIN

KAREN MALIN, SECRETARY

1/28/2011

SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.