

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212513193

1.) CORPORATION NAME:

BREEDEN MECHANICAL, INC.

DUE DATE: **1/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ANDREW C BISULCA
3174 GOLANSKY BOULEVARD
SUITE 101**

SCC ID NO: **F0329435**

WOODBIDGE, VA 22192

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

PRINCE WILLIAM COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 8101 FLANNERY CT

CITY/ST/ZIP: MANASSAS, VA 20109

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DONALD J FOY		
TITLE:	PRESIDENT		
ADDRESS:	4150 DARTMOUTH LANE		
CITY/ST/ZIP/CO:	GAINESVILLE, VA 22065		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DANIEL P THOMPSON		
TITLE:	VICE PRESIDENT		
ADDRESS:	6839 BUCKEYE DRIVE		
CITY/ST/ZIP/CO:	HUGHESVILLE, MD 20637		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	MICHAEL D PRIOR		
TITLE:	VICE PRESIDENT		
ADDRESS:	17220 PEPPERSTOCK LANE		
CITY/ST/ZIP/CO:	JEFFERSONTON, VA 22724		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ALEXIS J POLAND		
TITLE:	S/T		
ADDRESS:	919 FREDERICK ST		
CITY/ST/ZIP/CO:	VIENNA, VA 22180		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ ALEXIS J POLAND</u>	<u>ALEXIS J POLAND, S/T</u>	<u>4/12/2012</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.