

1.) CORPORATION NAME: ATLAS MINERALS & CHEMICALS, INC. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY Bank of America Center, 16th Floor 1111 East Main Street RICHMOND, VA	DUE DATE: 2/28/2015 SCC ID NO: F0330326 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="text-align: left;">CLASS</th> <th style="text-align: left;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>22,500</td> </tr> <tr> <td>PREF</td> <td>7,500</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	22,500	PREF	7,500
CLASS	AUTHORIZED						
COMMON	22,500						
PREF	7,500						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY							
4.) STATE OR COUNTRY OF INCORPORATION: DE							

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 1227 VALLEY ROAD CITY/ST/ZIP: MERTZTOWN, PA 19539
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: EDWARD FRANCIS EHRET JR TITLE: TREASURER ADDRESS: 3102 WASHINGTON STREET CITY/ST/ZIP/CO: BETHLEHEM, PA 18017	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: FRANCIS X HANSON TITLE: CEO ADDRESS: 1718 CENTRAL PARK ROAD CITY/ST/ZIP/CO: OREFIELD, PA 18069	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: JOHN H KEISER JR TITLE: DIRECTOR ADDRESS: 10 MILLER DRIVE CITY/ST/ZIP/CO: KUTZTOWN, PA 19530	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ EDWARD FRANCIS EHRET JR SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	EDWARD FRANCIS EHRET JR, TREASURER PRINTED NAME AND CORPORATE TITLE	2/13/2015 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.