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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|
| <b>SCC eFile</b>                                                                                                                                                                                                         | <b>2013 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 213515565                                                                                                                                                                                                                    |       |            |
| 1.) CORPORATION NAME:<br><b>JOE N. GUY CO., INC.</b>                                                                                                                                                                     |                                                                                         | DUE DATE: <b>3/31/2013</b>                                                                                                                                                                                                   |       |            |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>NATIONAL REGISTERED AGENTS INC<br/>         4701 COX ROAD<br/>         SUITE 301<br/><br/>         GLEN ALLEN, VA</b>                                             |                                                                                         | SCC ID NO: <b>F0363624</b><br><br>5.) STOCK INFORMATION<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table> | CLASS | AUTHORIZED |
| CLASS                                                                                                                                                                                                                    | AUTHORIZED                                                                              |                                                                                                                                                                                                                              |       |            |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HENRICO COUNTY</b>                                                                                                                                                     |                                                                                         |                                                                                                                                                                                                                              |       |            |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>GA</b>                                                                                                                                                                      |                                                                                         |                                                                                                                                                                                                                              |       |            |
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: SUITE 280<br>2028 POWERS FERRY ROAD<br><br>CITY/ST/ZIP: ATLANTA, GA 30339                                                                                                  |                                                                                         |                                                                                                                                                                                                                              |       |            |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.                                                            |                                                                                         |                                                                                                                                                                                                                              |       |            |
| NAME: JOE N. GUY<br>TITLE: PRES/TREAS<br>ADDRESS: 2881 PEACHTREE ROAD NE<br>UNIT 2103<br>CITY/ST/ZIP/CO: ATLANTA, GA 30305                                                                                               | <input checked="" type="checkbox"/> OFFICER                                             | <input checked="" type="checkbox"/> DIRECTOR                                                                                                                                                                                 |       |            |
| NAME: ROBERT W HENSON<br>TITLE: VICE PRESIDENT<br>ADDRESS: 14235 OLD COURSE DR<br>CITY/ST/ZIP/CO: ROSWELL, GA 30075                                                                                                      | <input checked="" type="checkbox"/> OFFICER                                             | <input checked="" type="checkbox"/> DIRECTOR                                                                                                                                                                                 |       |            |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.                                                    |                                                                                         |                                                                                                                                                                                                                              |       |            |
| /s/ JOE N. GUY<br>SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT                                                                                                                                                    | JOE N. GUY, PRES/TREAS<br>PRINTED NAME AND CORPORATE TITLE                              | 3/28/2013<br>DATE                                                                                                                                                                                                            |       |            |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |                                                                                         |                                                                                                                                                                                                                              |       |            |