

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212532364
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1.) CORPORATION NAME: APAC, INC.	DUE DATE: 9/30/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA 23060-6802	SCC ID NO: F0372690				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED				
COMMON	1,000				
4.) STATE OR COUNTRY OF INCORPORATION: DE					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 900 Ashwood Parkway
Suite 700

CITY/ST/ZIP: ATLANTA, GA 30338

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: DOUGLAS BLACK		
TITLE: PRESIDENT		
ADDRESS: 375 NORTHRIDGE ROAD, SUITE 350		
CITY/ST/ZIP/CO: ATLANTA, GA 30350		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: CHARLES BROWN		
TITLE: VP/Treasurer		
ADDRESS: 375 NORTHRIDGE ROAD, SUITE 350		
CITY/ST/ZIP/CO: ATLANTA, GA 30350		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: WILLIAM B. MILLER		
TITLE: AVP/S/GC		
ADDRESS: 375 NORTHRIDGE ROAD, SUITE 350		
CITY/ST/ZIP/CO: ATLANTA, GA 30350		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: Gary P. Hickman		
TITLE: ASST SECRETARY		
ADDRESS: 375 Northridge Road, Suite 350		
CITY/ST/ZIP/CO: Atlanta, GA 30350		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: Michael G. O'Driscoll		
TITLE: DIRECTOR		
ADDRESS: 375 Northridge Road, Suite 350		
CITY/ST/ZIP/CO: Atlanta, GA 30350		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ Gary P. Hickman	Gary P. Hickman,	8/24/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.