

1.) CORPORATION NAME: CUMMINS-WAGNER COMPANY, INC. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: STEPHEN J. LEHMAN 10086 LEADBETTER PL. ASHLAND, VA	DUE DATE: 10/31/2015 SCC ID NO: F0373318 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>50,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	50,000
CLASS	AUTHORIZED				
COMMON	50,000				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HANOVER COUNTY					
4.) STATE OR COUNTRY OF INCORPORATION: MD					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 10901 PUMP HOUSE RD

CITY/ST/ZIP: ANNAPOLIS JUNCTION, MD 20701

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DOUGLAS W ARDINGER TITLE: PRESIDENT ADDRESS: 2317 OLD MAPLE CT CITY/ST/ZIP/CO: ELLICOTT CITY, MD 21042	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
---	-------------------------------------	---------	-------------------------------------	----------

NAME: DAVID PALMER TITLE: VP/CFO/SEC/TREA ADDRESS: 10901 PUMP HOUSE RD CITY/ST/ZIP/CO: ANNAPOLIS JUNCTION, MD 20701	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
--	-------------------------------------	---------	-------------------------------------	----------

NAME: GREGG CHALMERS TITLE: VP/COO ADDRESS: 11 BALSAM DRIVE CITY/ST/ZIP/CO: SPENCERPORT, NY 14559	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
--	-------------------------------------	---------	--------------------------	----------

NAME: DAVID SKELLY TITLE: VICE PRESIDENT ADDRESS: 465 HERR AVENUE CITY/ST/ZIP/CO: MILLERSVILLE, PA 17551	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
---	-------------------------------------	---------	--------------------------	----------

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DOUGLAS W ARDINGER SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DOUGLAS W ARDINGER, PRESIDENT PRINTED NAME AND CORPORATE TITLE	10/19/2015 DATE
---	--	--------------------

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.