

SCC eFile

**2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION**

214505885

1.) CORPORATION NAME:

**BRADY DISTRIBUTING COMPANY**

DUE DATE: **1/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL CORPORATE RESEARCH, LTD.  
250 BROWNS HILL COURT  
MIDLOTHIAN, VA**

SCC ID NO: **F0377970**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 40,000     |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**CHESTERFIELD COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**NC**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2708 YORKMONT ROAD

CITY/ST/ZIP: CHARLOTTE, NC 28208

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | JON W BRADY                                 |  |
| TITLE:          | VP/S  |  |
| ADDRESS:        | 2708 YORKMONT ROAD                          |  |
| CITY/ST/ZIP/CO: | CHARLOTTE, NC 28208                         |  |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | CHRISTOPHER B BRADY                         |  |
| TITLE:          | VP/T  |  |
| ADDRESS:        | 2708 YORKMONT ROAD                          |  |
| CITY/ST/ZIP/CO: | CHARLOTTE, NC 28208                         |  |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | JAMES G SMILEY                              |  |
| TITLE:          | VP FINANCE                                  |  |
| ADDRESS:        | 2708 YORKMONT ROAD                          |  |
| CITY/ST/ZIP/CO: | CHARLOTTE, NC 28208                         |  |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | JON P BRADY                                 |  |
| TITLE:          | CEO   |  |
| ADDRESS:        | 2708 YORKMONT ROAD                          |  |
| CITY/ST/ZIP/CO: | CHARLOTTE, NC 28208                         |  |

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | LARRY E COOKE                               |  |
| TITLE:          | COO   |  |
| ADDRESS:        | 2708 YORKMONT ROAD                          |  |
| CITY/ST/ZIP/CO: | CHARLOTTE, NC 28208                         |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |           |
|---|----------------------------------|-----------|
| /s/ JON W BRADY                                     | JON W BRADY, VP/S                | 1/28/2014 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.