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| 1.) CORPORATION NAME: EL DE CO., INC. | DUE DATE: 2/28/2015 | | | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: C T CORPORATION SYSTEM 4701 COX ROAD SUITE 285 GLEN ALLEN, VA | SCC ID NO: F0381071 | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY | 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 100,000 |
| CLASS | AUTHORIZED | | | | |
| COMMON | 100,000 | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: SC | | | | | |

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| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 5751 AUGUSTA ROAD CITY/ST/ZIP: GREENVILLE, SC 29605 | |
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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| NAME: ALLEN MCKINNEY TITLE: PRESIDENT/CEO ADDRESS: 5751 AUGUSTA ROAD CITY/ST/ZIP/CO: GREENVILLE, SC 29605 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | |
| NAME: ROBERT MCKINNEY TITLE: VICE PRESIDENT ADDRESS: 5751 AUGUSTA ROAD CITY/ST/ZIP/CO: GREENVILLE, SC 29605 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | |
| NAME: STEPHEN REYNOLDS TITLE: CFO ADDRESS: 5751 AUGUSTA RD CITY/ST/ZIP/CO: GREENVILLE, SC 29605 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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| <u>/s/ ALLEN MCKINNEY</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | <u>ALLEN MCKINNEY, PRESIDENT/CEO</u> PRINTED NAME AND CORPORATE TITLE | <u>3/19/2015</u> DATE |
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.