

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213541815				
1.) CORPORATION NAME: BOWSER-MORNER, INC.		DUE DATE: 10/31/2013				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX RD STE 301 GLEN ALLEN, VA		SCC ID NO: F0385379				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
4.) STATE OR COUNTRY OF INCORPORATION: OH						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 4518 TAYLORSVILLE ROAD P O BOX 51 CITY/ST/ZIP: DAYTON, OH 45401						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: STEVEN M BOWSER TITLE: PRESIDENT ADDRESS: 4518 TAYLORSVILLE RD CITY/ST/ZIP/CO: DAYTON, OH 45424	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: SCOTT D KINNEY TITLE: VP/CFO/SEC ADDRESS: 4518 TAYLORSVILLE RD CITY/ST/ZIP/CO: DAYTON, OH 45424	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: GALE M KINNEY TITLE: ASST SECRETARY ADDRESS: 4518 TAYLORSVILLE RD CITY/ST/ZIP/CO: DAYTON, OH 45424	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ SCOTT D KINNEY SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SCOTT D KINNEY, VP/CFO/SEC PRINTED NAME AND CORPORATE TITLE	9/5/2013 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						