

SCC eFile

**2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

214530775

1.) CORPORATION NAME:

URS CORPORATION

DUE DATE: **6/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F0387615**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	25,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

NV

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 600 MONTGOMERY STREET
25TH FLOOR

CITY/ST/ZIP: SAN FRANCISCO, CA 94111

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	GARY V. JANDEGIAN	
TITLE:	PRESIDENT	
ADDRESS:	600 MONTGOMERY STREET, 25TH FLOOR	
CITY/ST/ZIP/CO:	SAN FRANCISCO, CA 94111	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	WILLIAM ETTENGER	
TITLE:	VICE PRESIDENT	
ADDRESS:	8181 EAST TUFTS AVE	
CITY/ST/ZIP/CO:	DENVER, CO 80237	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	H THOMAS HICKS	
TITLE:	VP/CFO	
ADDRESS:	600 MONTGOMERY ST 25TH FLOOR	
CITY/ST/ZIP/CO:	SAN FRANCISCO, CA 94111	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	WILLIAM CASHMAN	
TITLE:	VICE PRESIDENT	
ADDRESS:	277 BENDIX ROAD, SUITE 500	
CITY/ST/ZIP/CO:	VIRGINIA BEACH, VA 23452	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JAMES GARRETT	
TITLE:	VICE PRESIDENT	
ADDRESS:	277 BENDIX ROAD SUITE 500	
CITY/ST/ZIP/CO:	VIRGINIA BEACH, VA 23452	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JAMES R. ZIMMERMAN	
TITLE:	VICE PRESIDENT	
ADDRESS:	13825 SUNRISE VALLEY DR SUITE 250	
CITY/ST/ZIP/CO:	HERNDON, VA 20171	

NAME: JUDY L. RODGERS TITLE: TREASURER ADDRESS: 600 MONTGOMERY ST. 25TH FL. CITY/ST/ZIP/CO: SAN FRANCISCO, CA 94111	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR	
NAME: KRISTIN L JONES TITLE: SECRETARY ADDRESS: 600 MONTGOMERY STREET 25TH FLOOR CITY/ST/ZIP/CO: SAN FRANCISCO, CA 94111	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR	
NAME: LEWIS W. ROBINSON TITLE: VICE PRESIDENT ADDRESS: 2020 K STREET NW CITY/ST/ZIP/CO: WASHINGTON, DC 20006	<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
NAME: WILLIAM CASHMAN TITLE: VICE PRESIDENT ADDRESS: 277 BENDIX ROAD SUITE 500 CITY/ST/ZIP/CO: VIRGINIA BEACH, VA 23452	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR	
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ KRISTIN L JONES	KRISTIN L JONES, SECRETARY	6/16/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		