

1.) CORPORATION NAME:

JEWISH SOCIAL SERVICE AGENCY

DUE DATE: **5/31/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F0394306**

5.) STOCK INFORMATION

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| CLASS | AUTHORIZED |
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

DC

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 200 WOOD HILL RD

CITY/ST/ZIP: ROCKVILLE, MD 20850

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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| NAME: | LAWRENCE KLINE | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | 200 WOOD HILL ROAD | | |
| CITY/ST/ZIP/CO: | ROCKVILLE, MD 20850 | | |
| NAME: | MARK ELLENBOGEN | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | TREASURER/DIR | | |
| ADDRESS: | 200 WOOD HILL ROAD | | |
| CITY/ST/ZIP/CO: | ROCKVILLE, MD 20850 | | |
| NAME: | CAROL PARKER PEREZ | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | CFO | | |
| ADDRESS: | 200 WOODHILL RD | | |
| CITY/ST/ZIP/CO: | ROCKVILLE, MD 20850 | | |
| NAME: | TODD SCHENK | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | CEO | | |
| ADDRESS: | 200 WOOD HILL RD | | |
| CITY/ST/ZIP/CO: | ROCKVILLE, MD 20850 | | |
| NAME: | TAL WIDDES | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | COO | | |
| ADDRESS: | 200 WOODHILL RD | | |
| CITY/ST/ZIP/CO: | ROCKVILLE, MD 20850 | | |
| NAME: | JEFFREY ABRAMSON | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 200 WOOD HILL ROAD | | |
| CITY/ST/ZIP/CO: | ROCKVILLE, MD 20850 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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| /s/ LAWRENCE KLINE | LAWRENCE KLINE, PRESIDENT | 4/14/2016 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | |