

SCC eFile  
(6/10)

2011 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

211529457

1.) CORPORATION NAME:

**VIRGINIA TSM CORPORATION (USED IN VA. BY:  
TSMCORPORATION)**

DUE DATE: **12/31/2011**

SCC ID NO: **F0398802**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.  
AUTH IN VI  
CT CORPORATION SYSTEM  
4701 COX RD STE 301  
GLEN ALLEN, VA 23060-6802**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	6,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:  
**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:  
**TN**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7622 BARTLET CORP DR  
STE 101

CITY/ST/ZIP: BARTLETT, TN 38133-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ROBERT W. GREEN  
TITLE: PRES/TREAS  
ADDRESS: 6076 MAIDEN LANE  
CITY/ST/ZIP/CO: MEMPHIS, TN 38120-

OFFICER

DIRECTOR

NAME: ROBERT W. GREEN  
TITLE: PRESIDENT/TREAS  
ADDRESS: 6076 MAIDEN LANE  
CITY/ST/ZIP/CO: MEMPHIS, TN 38120-

OFFICER

DIRECTOR

NAME: RICHARD M ANSPACH  
TITLE: VICE PRESIDENT  
ADDRESS: 4114 CROSSGATE DRIVE  
CITY/ST/ZIP/CO: FREDERICKSBURG, VA 22408-

OFFICER

DIRECTOR

NAME: WALTER G BESSER  
TITLE: VICE PRESIDENT  
ADDRESS: 4950 WORTHINGTON  
CITY/ST/ZIP/CO: CIRCLE ROCKLEDGE, FL 32955-

OFFICER

DIRECTOR

NAME: LOUIS C CARETTI  
TITLE: VICE PRESIDENT  
ADDRESS: 2011 GUARDFISH  
CITY/ST/ZIP/CO: SILVERDALE, WA 98315-

OFFICER

DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ROSCOE W FANNIN VICE PRESIDENT 237 HUNTER TRACE DRIVE EWING, KY 41039-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RICHARD S HASSAN VICE PRESIDENT 1901 TOLL BRIDGE COURT ALEXANDRIA, VA 22308-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RICHARD LINTHICUM VICE PRESIDENT 3043 HERON PLACE CLEARWATER, FL 33762-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CRAIG MCDONALD VICE PRESIDENT 409 NAVY COVE BLVD GULF BREEZE, FL 32561-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	STEVEN R. MOORE VICE PRESIDENT 5633 TOURNAMENT DR HAYMARKET, VA 20169-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CRAIG H SMITH VICE PRESIDENT 644 MISTY PINE DRIVE VENICE, FL 34292-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	LINDA R. GREEN SECRETARY 6076 MAIDEN LANE MEMPHIS, TN 38120-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ANNA E BLACKBURN DIRECTOR 1923 COLFAX EVANSTON, IL 60201-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	RUTH E TUTOR DIRECTOR 6009 WOODTRAIL DRIVE MEMPHIS, TN 38120-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MIKE S TUTOR DIRECTOR 6009 WOODTRAIL DRIVE MEMPHIS, TN 38120-	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ ROBERT W. GREEN</u>	<u>ROBERT W. GREEN, PRES/TREAS</u>	<u>12/8/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.