

1.) CORPORATION NAME:

**VIRGINIA TSM CORPORATION (USED IN VA. BY:
TSMCORPORATION)**

DUE DATE: **12/31/2013**

SCC ID NO: **F0398802**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	6,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

TN

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7622 BARTLET CORP DR
STE 101

CITY/ST/ZIP: BARTLETT, TN 38133

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	ROBERT W. GREEN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRES/TREAS		
ADDRESS:	6076 MAIDEN LANE		
CITY/ST/ZIP/CO:	MEMPHIS, TN 38120		
NAME:	ROBERT W. GREEN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT/TREAS		
ADDRESS:	6076 MAIDEN LANE		
CITY/ST/ZIP/CO:	MEMPHIS, TN 38120		
NAME:	RICHARD M ANSPACH	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	4114 CROSSGATE DRIVE		
CITY/ST/ZIP/CO:	FREDERICKSBURG, VA 22408		
NAME:	WALTER G BESSER	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	4950 WORTHINGTON		
CITY/ST/ZIP/CO:	CIRCLE ROCKLEDGE, FL 32955		
NAME:	LOUIS C CARETTI	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	5357 E HILLCREST DRIVE		
CITY/ST/ZIP/CO:	PORT ORCHARD, WA 98366		
NAME:	RICHARD S HASSAN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	1901 TOLL BRIDGE COURT		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22308		

NAME:	RICHARD LINTHICUM	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	3043 HERON PLACE		
CITY/ST/ZIP/CO:	CLEARWATER, FL 33762		
NAME:	CRAIG MCDONALD	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	25800 RALPH FAIR ROAD		
CITY/ST/ZIP/CO:	UNIT 14 BOERNE, TX 78015		
NAME:	STEVEN R. MOORE	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	2780 MAGGIE WOODS PLACE		
CITY/ST/ZIP/CO:	ARLINGTON , TN 38002		
NAME:	CRAIG H SMITH	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	644 MISTY PINE DRIVE		
CITY/ST/ZIP/CO:	VENICE, FL 34292		
NAME:	LINDA R. GREEN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	6076 MAIDEN LANE		
CITY/ST/ZIP/CO:	MEMPHIS, TN 38120		
NAME:	ANNA E BLACKBURN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1923 COLFAX		
CITY/ST/ZIP/CO:	EVANSTON, IL 60201		
NAME:	RUTH E TUTOR	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	553 VALLEYBROOK DRIVE		
CITY/ST/ZIP/CO:	MEMPHIS, TN 38120		
NAME:	MIKE S TUTOR	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	553 VALLEYBROOK DRIVE		
CITY/ST/ZIP/CO:	MEMPHIS, TN 38120		
NAME:	JAMES S CONNORS	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	3535 JUSTIN DRIVE		
CITY/ST/ZIP/CO:	PALM HARBOR, FL 34685		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ROBERT W. GREEN	ROBERT W. GREEN, PRES/TREAS	12/24/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.