

SCC eFile

**2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

214522922

1.) CORPORATION NAME:

CHESAPEAKE SPRINKLER COMPANY

DUE DATE: **3/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**TIMOTHY M ANDERSON
44642-108 GUILFORD RD
ASHBURN, VA**

SCC ID NO: **F0405854**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

LOUDOUN COUNTY

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMAV	2,000
COMBV	2,000
COMCV	6,000

4.) STATE OR COUNTRY OF INCORPORATION:

MD

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1913-B BETSON CT

CITY/ST/ZIP: ODENTON, MD 21113

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

<p>NAME: JAMES R ANDERSON JR TITLE: PRESIDENT ADDRESS: 206 CUSTOM WAY CITY/ST/ZIP/CO: MILLERSVILLE, MD 21108</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: WILLIAM J ANDERSON TITLE: VP/TREAS ADDRESS: 453 MARYLEBOURN DR CITY/ST/ZIP/CO: SEVERNA PARK, MD 21146</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
<p>NAME: TIMOTHY M ANDERSON TITLE: VICE PRESIDENT ADDRESS: 17800 BATTLE PEAK COURT CITY/ST/ZIP/CO: HAMILTON, VA 20158</p>	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
<p>NAME: PAUL J ANDERSON TITLE: SECRETARY ADDRESS: 624 CYPRESSPOINTE DR CITY/ST/ZIP/CO: SEVERNA PARK, MD 21146</p>	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAMES R ANDERSON JR	JAMES R ANDERSON JR,	4/30/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.