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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|--------|-------|
| <b>SCC eFile</b>                                                                                                                                                                                                         | <b>2014 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 214529605                                                                                                                                                                                                                            |       |            |        |       |
| 1.) CORPORATION NAME:<br><b>STEPHEN R. EFFROS, P.C.</b>                                                                                                                                                                  |                                                                                         | DUE DATE: <b>5/31/2014</b>                                                                                                                                                                                                           |       |            |        |       |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>STEPHEN R EFFROS<br/>12749 FORD LANE<br/>PO BOX 8<br/><br/>CLIFTON, VA</b>                                                                                        |                                                                                         | SCC ID NO: <b>F0408056</b>                                                                                                                                                                                                           |       |            |        |       |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>FAIRFAX COUNTY</b>                                                                                                                                                     |                                                                                         | 5.) STOCK INFORMATION<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 1,000 |
| CLASS                                                                                                                                                                                                                    | AUTHORIZED                                                                              |                                                                                                                                                                                                                                      |       |            |        |       |
| COMMON                                                                                                                                                                                                                   | 1,000                                                                                   |                                                                                                                                                                                                                                      |       |            |        |       |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>DC</b>                                                                                                                                                                      |                                                                                         |                                                                                                                                                                                                                                      |       |            |        |       |
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: P O BOX 8<br><br>CITY/ST/ZIP: CLIFTON, VA 20124-0008                                                                                                                       |                                                                                         |                                                                                                                                                                                                                                      |       |            |        |       |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.                                                            |                                                                                         |                                                                                                                                                                                                                                      |       |            |        |       |
| NAME: STEPHEN R. EFFROS<br>TITLE: P/V/P/S/T<br>ADDRESS: 12749 Ford Lane<br>PO Box 433<br>CITY/ST/ZIP/CO: CLIFTON, VA 20124-0433                                                                                          | <input checked="" type="checkbox"/> OFFICER                                             | <input checked="" type="checkbox"/> DIRECTOR                                                                                                                                                                                         |       |            |        |       |
| NAME: Katherine Kalinowski<br>TITLE: DIRECTOR<br>ADDRESS: 12801 Ford Lane<br>PO Box 126<br>CITY/ST/ZIP/CO: Clifton, VA 20124                                                                                             | <input type="checkbox"/> OFFICER                                                        | <input checked="" type="checkbox"/> DIRECTOR                                                                                                                                                                                         |       |            |        |       |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.                                                    |                                                                                         |                                                                                                                                                                                                                                      |       |            |        |       |
| /s/ STEPHEN R. EFFROS<br>SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT                                                                                                                                             | STEPHEN R. EFFROS, P/V/P/S/T<br>PRINTED NAME AND CORPORATE TITLE                        | 6/9/2014<br>DATE                                                                                                                                                                                                                     |       |            |        |       |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |                                                                                         |                                                                                                                                                                                                                                      |       |            |        |       |