

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211527479

1.) CORPORATION NAME:

**REPUBLIC MORTGAGE INSURANCE COMPANY OF
FLORIDA**

DUE DATE: **11/30/2011**

SCC ID NO: **F0419384**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ATTORNEY
JOSEPH E. BLACKBURN, JR.
300 WEST MAIN STREET
RICHMOND, VA 23220**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	66,667

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

FL

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1410 NORTH WESTSHORE BLVD
STE 800

CITY/ST/ZIP: TAMPA, FL 33607-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOEL H PASTERNAK
TITLE: VICE PRESIDENT
ADDRESS: 4109 CHERRYLAUREL LANE
CITY/ST/ZIP/CO: WINSTON-SALEM, NC 27106-

OFFICER

DIRECTOR

NAME: ELIZABETH CHAMBERS DIXON
TITLE: SECRETARY
ADDRESS: 171 VALLEY OAKS DRIVE
CITY/ST/ZIP/CO: ADVANCE, NC 27006-

OFFICER

DIRECTOR

NAME: CRYSTAL E MARTIN
TITLE: ASST SECRETARY
ADDRESS: 101 BROOKVALLEY ROAD
CITY/ST/ZIP/CO: KING, NC 27021-

OFFICER

DIRECTOR

NAME: DAVID CHRISTOPHER CASH
TITLE: TREASURER
ADDRESS: 4113 ALLISTAIR ROAD
CITY/ST/ZIP/CO: WINSTON-SALEM, NC 27014-

OFFICER

DIRECTOR

NAME: JIMMY ALLEN DEW
TITLE: DIRECTOR
ADDRESS: 407 RIVERBEND DR
CITY/ST/ZIP/CO: ADVANCE, NC 27006-

OFFICER

DIRECTOR

NAME:	JAMES ALAN KELLOGG	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1905 E. BRISTLECONE		
CITY/ST/ZIP/CO:	HARTLAND, WI 53029-		
NAME:	LEO EDWARD KNIGHT, JR.	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	345 BENDNG BRANCH LN		
CITY/ST/ZIP/CO:	MIAMISBURG, OH 45342-		
NAME:	ALDO CHARLES ZUCARO	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	126 NANTUCKET LN		
CITY/ST/ZIP/CO:	BARRINGTON, IL 60001-		
NAME:	DENNIS PETER VANMIEGHEM	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	110 SHORELINE DR.		
CITY/ST/ZIP/CO:	PARK RIDGE, IL 60069-		
NAME:	CHRISTOPHER STEPHEN NARD	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	600 HILL RD.		
CITY/ST/ZIP/CO:	WINNETKA, IL 60093-		
NAME:	STEVEN ROBERT WALKER	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1610 LEIMERT BLVD.		
CITY/ST/ZIP/CO:	OAKLAND, CA 94602-		
NAME:	JOHN MAYNARD DIXON	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	140 WHITEBRIDGE HILL		
CITY/ST/ZIP/CO:	WINNETKA, IL 60093-		
NAME:	ARNOLD LEVY STEINER	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	2702 ALTADENA RD.		
CITY/ST/ZIP/CO:	BIRMINGHAM, AL 35243-		
NAME:	FREDRICKA TAUBITZ	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1150 ANCHORAGE LN		
CITY/ST/ZIP/CO:	SAN DIEGO, CA 92106-		
NAME:	HARRINGTON BISCHOF	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	29 BRINKER RD.		
CITY/ST/ZIP/CO:	BARRINGTON, IL 60010-		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CHARLES FREDERICK TITTERTON	
TITLE:	DIRECTOR	
ADDRESS:	20 OAK RIDGE RD.	
CITY/ST/ZIP/CO:	PLEASANTVILLE, NY 10570-	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JAMES CARROLL HELLAUER	
TITLE:	DIRECTOR	
ADDRESS:	259 SEDONA WAY	
CITY/ST/ZIP/CO:	PALM BEACH GARDENS, FL 33418-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	DEANA MCINNIS VICKERS	
TITLE:	ASST SECRETARY	
ADDRESS:	135 CORBRIDGE LN.	
CITY/ST/ZIP/CO:	WINSTON-SALEM, NC 27106-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JOHN EDEL GERKE	
TITLE:	VICE PRESIDENT	
ADDRESS:	1331 KNEBORTH LN.	
CITY/ST/ZIP/CO:	CATAWBA, NC 28609-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CRYSTAL E MARTIN	CRYSTAL E MARTIN, ASST SECRETARY	11/14/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.