

SCC eFile

2016 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

216501834

1.) CORPORATION NAME:

AVIS ENTERPRISES, INC.

DUE DATE: **2/29/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

CORPORATION SERVICE COMPANY

**Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **F0424640**

RICHMOND, VA

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 1,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

DE

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6 SYLVAN WAY

CITY/ST/ZIP: PARSIPPANY, NJ 07054

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: RONALD L NELSON
 TITLE: PRESIDENT
 ADDRESS: 6 SYLVAN WAY
 CITY/ST/ZIP/CO: PARSIPPANY, NJ 07054

OFFICER

DIRECTOR

NAME: IZILDA P. MARTINS
 TITLE: VICE PRESIDENT
 ADDRESS: 6 SYLVAN WAY
 CITY/ST/ZIP/CO: PARSIPPANY, VA

OFFICER

DIRECTOR

NAME: JEAN MARIE SERA
 TITLE: SR VP/S
 ADDRESS: 6 SYLVAN WAY
 CITY/ST/ZIP/CO: PARSIPPANY, NJ 07054

OFFICER

DIRECTOR

NAME: DAVID CALABRIA
 TITLE: ASST TREASURER
 ADDRESS: 6 SYLVAN WAY
 CITY/ST/ZIP/CO: PARSIPPANY, NJ 07054

OFFICER

DIRECTOR

NAME: ROCHELLE TARLOWE
 TITLE: TREASURER
 ADDRESS: 6 SYLVAN WAY
 CITY/ST/ZIP/CO: PARSIPPANY, NJ 07054

OFFICER

DIRECTOR

NAME: MARK SERVODIDIO
 TITLE: EVP
 ADDRESS: 6 SYLVAN WAY
 CITY/ST/ZIP/CO: PARSIPPANY, NJ 07054

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|--|----------------------------------|----------|
| /s/ JEAN MARIE SERA | JEAN MARIE SERA, SR VP/S | 1/8/2016 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | |