

1.) CORPORATION NAME:

NATIONAL SCHOOL BOARDS ASSOCIATION

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DIRECTOR
FRANCISCO M NEGRON JR
1680 DUKE ST
ALEXANDRIA, VA 22314-3493**

DUE DATE: **3/31/2011**

SCC ID NO: **F0427643**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
-------	------------

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ALEXANDRIA CITY

4.) STATE OR COUNTRY OF INCORPORATION:

IL

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1680 DUKE STREET

CITY/ST/ZIP: ALEXANDRIA, VA 22314-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ANNE L BRYANT
TITLE: EXEC. DIRECTOR
ADDRESS: 2373 SOUTH QUEEN STREET
CITY/ST/ZIP/CO: ARLINGTON, VA 22202-1550

OFFICER

DIRECTOR

NAME: EARL C RICKMAN III
TITLE: PRESIDENT
ADDRESS: 125 NORTH RIVER RD #200
CITY/ST/ZIP/CO: MOUNT CLEMENS, MI 48043-1932

OFFICER

DIRECTOR

NAME: MARY BRODERICK
TITLE: PRES/ELECT
ADDRESS: 84 WEBSTER RD
CITY/ST/ZIP/CO: EAST LYME, CT 06333-1632

OFFICER

DIRECTOR

NAME: C H SONNY SAVOIE
TITLE: IMMED PAST PRES
ADDRESS: P O BOX 1550
CITY/ST/ZIP/CO: PARADIS, LA 70080-1550

OFFICER

DIRECTOR

NAME: C. ED MASSEY
TITLE: SEC/TREAS
ADDRESS: 504 ERLANGER ROAD
CITY/ST/ZIP/CO: ERLANGER, KY 41018-1305

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ ANNE L BRYANT</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>ANNE L BRYANT, EXEC. DIRECTOR</u> PRINTED NAME AND CORPORATE TITLE	<u>2/16/2011</u> DATE
--	---	--------------------------

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.