

1.) CORPORATION NAME:

**NATIONAL SCHOOL BOARDS ASSOCIATION**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DIRECTOR**

**FRANCISCO M NEGRON JR**

**1680 DUKE ST**

**ALEXANDRIA, VA 22314-3493**

DUE DATE: **3/31/2012**

SCC ID NO: **F0427643**

5.) STOCK INFORMATION

CLASS

AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**ALEXANDRIA CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**IL**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1680 DUKE STREET

CITY/ST/ZIP: ALEXANDRIA, VA 22314-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ANNE L BRYANT  
TITLE: EXEC. DIRECTOR  
ADDRESS: 2373 SOUTH QUEEN STREET  
CITY/ST/ZIP/CO: ARLINGTON, VA 22202-1550

OFFICER

DIRECTOR

NAME: EARL C RICKMAN III  
TITLE: IMMEDIATE PAST PRES  
ADDRESS: 125 NORTH RIVER RD #200  
CITY/ST/ZIP/CO: MOUNT CLEMENS, MI 48043-1932

OFFICER

DIRECTOR

NAME: MARY BRODERICK  
TITLE: PRESIDENT  
ADDRESS: 84 WEBSTER RD  
CITY/ST/ZIP/CO: EAST LYME, CT 06333-1632

OFFICER

DIRECTOR

NAME: C. ED MASSEY  
TITLE: PRES/ELECT  
ADDRESS: 504 ERLANGER ROAD  
CITY/ST/ZIP/CO: ERLANGER, KY 41018-1305

OFFICER

DIRECTOR

NAME: DAVID A. PICKLER  
TITLE: SEC/TREASURER  
ADDRESS: THE PICKLER LAW FIRM  
1135 HALLE PARK CIRCLE  
CITY/ST/ZIP/CO: COLLIERVILLE, TN 38017-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|  |   |                          |
|--|---|--------------------------|
| <u>/s/ ANNE L BRYANT</u><br>SIGNATURE OF DIRECTOR/OFFICER<br>LISTED IN THIS REPORT | <u>ANNE L BRYANT, EXEC.<br/>DIRECTOR</u><br>PRINTED NAME AND CORPORATE<br>TITLE | <u>2/24/2012</u><br>DATE |
|--|---|--------------------------|

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.