

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214532663

1.) CORPORATION NAME:

**AMERICAN YOUTH SOCCER ORGANIZATION**

DUE DATE: **6/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS, INC.  
4701 COX ROAD, SUITE 285  
GLEN ALLEN, VA**

SCC ID NO: **F0432601**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HENRICO COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**CA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 19750 S. VERMONT AVENUE  
SUITE 200

CITY/ST/ZIP: TORRANCE, CA 90502

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MARK STEWART  OFFICER  DIRECTOR  
TITLE: PRESIDENT  
ADDRESS: 1455 KAHAULANI  
CITY/ST/ZIP/CO: KAILUA, HI 96734

NAME: Mike W Hoyer  OFFICER  DIRECTOR  
TITLE: VICE PRESIDENT  
ADDRESS: 2821 May Avenue  
CITY/ST/ZIP/CO: Redondo Beach, CA 90278

NAME: Ken S Rhoads  OFFICER  DIRECTOR  
TITLE: SECRETARY  
ADDRESS: 224 Edgewood Road  
CITY/ST/ZIP/CO: Redwood City, CA 94062

NAME: Bob C Daniel  OFFICER  DIRECTOR  
TITLE: TREASURER  
ADDRESS: 10429 Prestwick NE  
CITY/ST/ZIP/CO: Albuquerque, NM 87111

NAME: Fredrick M Freeman  OFFICER  DIRECTOR  
TITLE: DIRECTOR  
ADDRESS: 3020 Old Ranch Parkway  
suite 300  
CITY/ST/ZIP/CO: Seal Beach, CA 90740

NAME: Steven Meisberger  OFFICER  DIRECTOR  
TITLE: CFO  
ADDRESS: 19750 S. Vermont Ave  
Suite 200  
CITY/ST/ZIP/CO: Torrance, CA 90502

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ Steven Meisberger	Steven Meisberger, CFO	6/24/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		