

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213558049
1.) CORPORATION NAME: THE MILITARY ORDER OF THE WORLD WARS		DUE DATE: 11/30/2013
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ARTHUR B. MORRILL III 435 NORTH LEE STREET ALEXANDRIA, VA		SCC ID NO: F0443509
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ALEXANDRIA CITY		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: DC		
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 435 NORTH LEE STREET CITY/ST/ZIP: ALEXANDRIA, VA 22314		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: CDR ROBERT F HARTMAN, III TITLE: TREASURER GEN ADDRESS: 1296 SEABRIGHT DRIVE CITY/ST/ZIP/CO: ANNAPOLIS, MD 21409	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: DEBORAH A KASH TITLE: CINC ADDRESS: 1667 REFLECTION ST CITY/ST/ZIP/CO: SAN MARCOS, CA 92078-1065	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: ARTHUR B MORRILL III TITLE: CHIEF OF STAFF ADDRESS: 435 NORTH LEE STREET CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ ARTHUR B MORRILL III SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	ARTHUR B MORRILL III, CHIEF OF STAFF PRINTED NAME AND CORPORATE TITLE	12/2/2013 DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		