

SCC eFile  
(6/10)

2012 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

212503298

1.) CORPORATION NAME:

**STANDARD GUARANTY INSURANCE COMPANY**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor**

**1111 East Main Street**

**RICHMOND, VA 23219**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**DE**

DUE DATE: **1/31/2012**

SCC ID NO: **F0447948**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	2,000

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 260 INTERSTATE NORTH CIRCLE SE

CITY/ST/ZIP: ATLANTA, GA 30339-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: IVAN C LOPEZ-MORALES  
TITLE: SR VP  
ADDRESS: 260 INTERSTATE NORTH CIR SE  
CITY/ST/ZIP/CO: ATLANTA, GA 30339-  
 OFFICER  DIRECTOR

NAME: BEECH TURNER  
TITLE: TREASURER/VP  
ADDRESS: 260 INTERSTATE N CIR SE  
CITY/ST/ZIP/CO: ATLANTA, GA 30339-  
 OFFICER  DIRECTOR

NAME: JEANNIE ARAGON-CRUZ  
TITLE: SECRETARY  
ADDRESS: 11222 QUAIL ROOST DRIVE  
CITY/ST/ZIP/CO: MIAMI, FL 33157-  
 OFFICER  DIRECTOR

NAME: CRAIG LEMASTERS  
TITLE: SR VP  
ADDRESS: 260 INTERSTATE NORTH CIR SE  
CITY/ST/ZIP/CO: ATLANTA, GA 30339-  
 OFFICER  DIRECTOR

NAME: JOHN FROBOSE  
TITLE: PRESIDENT  
ADDRESS: 260 INTERSTATE N CIR SE  
CITY/ST/ZIP/CO: ATLANTA, GA 30339-  
 OFFICER  DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ JEANNIE ARAGON-CRUZ</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>JEANNIE ARAGON-CRUZ, SECRETARY</u> PRINTED NAME AND CORPORATE TITLE	<u>1/25/2012</u> DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.