

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216510748				
1.) CORPORATION NAME: THE WINTER CONSTRUCTION COMPANY		DUE DATE: 3/31/2016				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA		SCC ID NO: F0452302				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100,000
CLASS	AUTHORIZED					
COMMON	100,000					
4.) STATE OR COUNTRY OF INCORPORATION: GA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 191 PEACHTREE ST STE 2100 CITY/ST/ZIP: ATLANTA, GA 30303						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: STEVEN BRENT REID TITLE: PRESIDENT ADDRESS: 690 TANGLEWOOD TRAIL NW CITY/ST/ZIP/CO: ATLANTA, GA 30327	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: RALPH F MUMME TITLE: VICE PRESIDENT ADDRESS: 1590 TREYBYRNE CT CITY/ST/ZIP/CO: DACULA, GA 30019	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: BRAD REID TITLE: VICE PRESIDENT ADDRESS: 5727 FAIRLEY HALL CT CITY/ST/ZIP/CO: NORCROSS, GA 30092	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ STEVEN BRENT REID SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	STEVEN BRENT REID, PRESIDENT PRINTED NAME AND CORPORATE TITLE	3/24/2016 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						