

SCC eFile

**2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

214521474

1.) CORPORATION NAME:

ARMED SERVICES YMCA OF THE U.S.A.

DUE DATE: **4/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F0454373**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

IL

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7405 ALBAN STATION COURT
SUITE B215

CITY/ST/ZIP: SPRINGFIELD, VA 22150

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	MICHAEL J LANDERS	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRES/CEO		
ADDRESS:	7405 ALBAN STATION COURT		
CITY/ST/ZIP/CO:	SUITE B215 SPRINGFIELD, VA 22150		

NAME:	JOHN PREIS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	7405 ALBAN STATION COURT		
CITY/ST/ZIP/CO:	SUITE B215 SPRINGFIELD, VA 22150		

NAME:	LEE BAXTER	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE CHAIRMAN		
ADDRESS:	7405 ALBAN STATION COURT		
CITY/ST/ZIP/CO:	SUITE B215 SPRINGFIELD, VA 22150		

NAME:	MIKE DODSON	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	CHRMN OF BOARD		
ADDRESS:	7405 ALBAN STATION COURT		
CITY/ST/ZIP/CO:	SUITE B215 SPRINGFIELD, VA 22150		

NAME:	ROCKY MITCHELL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	7405 ALBAN STATION COURT		
CITY/ST/ZIP/CO:	SUITE B215 SPRINGFIELD, VA 22150		

NAME: TOM LANDWERMEYER TITLE: COO ADDRESS: 7405 ALBAN STATION COURT SUITE B215 CITY/ST/ZIP/CO: SPRINGFIELD, VA 22150	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR	
NAME: DON INFANTE TITLE: BOARD MEMBER ADDRESS: 7405 ALBAN STATION COURT SUITE B215 CITY/ST/ZIP/CO: SPRINGFIELD, VA 22150	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
NAME: MIKE MONAHAN TITLE: BOARD MEMBER ADDRESS: 7405 ALBAN STATION COURT SUITE B215 CITY/ST/ZIP/CO: SPRINGFIELD, VA 22150	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
NAME: PAUL SULLIVAN TITLE: BOARD MEMBER ADDRESS: 7405 ALBAN STATION COURT SUITE B215 CITY/ST/ZIP/CO: SPRINGFIELD, VA 22150	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR	
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ MICHAEL J LANDERS	MICHAEL J LANDERS, PRES/CEO	4/24/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		