

<p>1.) CORPORATION NAME: HVAC PRECISION SERVICES, INC.</p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CORPORATION SERVICE COMPANY Bank of America Center, 16th Floor 1111 East Main Street</p> <p>RICHMOND, VA</p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY</p> <p>4.) STATE OR COUNTRY OF INCORPORATION: MD</p>	<p>DUE DATE: 7/31/2015</p> <p>SCC ID NO: F0460453</p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,200</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,200
CLASS	AUTHORIZED				
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6.) PRINCIPAL OFFICE ADDRESS:	
ADDRESS: 7610 LINDBERGH DRIVE	
CITY/ST/ZIP: GAITHERSBURG, MD 20879	

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: JOSEPH A JOHNSON		
TITLE: PRESIDENT		
ADDRESS: 4 HUTTON STREET		
CITY/ST/ZIP/CO: GAITHERSBURG, MD 20877		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: BRUCE HADLEY		
TITLE: VICE PRESIDENT		
ADDRESS: 167 NORTHSHORES DRIVE		
CITY/ST/ZIP/CO: SENECA, SC 29672		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: THOMAS A NIEMANN		
TITLE: S/T		
ADDRESS: 109 NORWICH LANE		
CITY/ST/ZIP/CO: GAITHERSBURG, MD 20878		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOSEPH A JOHNSON	JOSEPH A JOHNSON, PRESIDENT	9/25/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.