

1.) CORPORATION NAME:

**ASSOCIATION OF SCHOOL BUSINESS  
OFFICIALSINTERNATIONAL**

DUE DATE: **1/31/2014**

SCC ID NO: **F0472474**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JOHN MUSSO  
11401 NORTH SHORE DRIVE  
RESTON, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**IL**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 11401 N SHORE DR  
CITY/ST/ZIP: RESTON, VA 20190

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	TERRIE SIMMONS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	534 BELLE PLAINE AVE		
CITY/ST/ZIP/CO:	GURNEE, IL 60093		

NAME:	JOHN D MUSSO	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	CEO, SEC/TREAS		
ADDRESS:	11401 N SHORE DRIVE		
CITY/ST/ZIP/CO:	RESTON, VA 20190		

NAME:	RON MCCULLEY	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	5185 SOUTH MEADOW LARK DRIVE		
CITY/ST/ZIP/CO:	CASTLE ROCK, CO 80109		

NAME:	JENNIFER BOLTON-CARLS	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	2020 JUMP BROOK RD		
CITY/ST/ZIP/CO:	GRAND GORGE, NY 12434		

NAME:	CLAIRE HERTZ	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	16550 SW METRO ROAD		
CITY/ST/ZIP/CO:	BEAVERTON, OR 97006		

NAME:	MARK PEPERA	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE CHAIRMAN		
ADDRESS:	4651 JAYCOX ROAD		
CITY/ST/ZIP/CO:	AVON, OH 44011		

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MINDY STOOKSBURY DIRECTOR 4344 FOX HILLS DRIVE LOUISVILLE, TN 37777	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	THOMAS WOHLLEBER DIRECTOR 7106 SOUTH AVE MIDDLETON, WI 53562	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ANTHONY DRAGONA DIRECTOR 3912 Bergen Turnpike Union City, NJ 07087	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CHARLES PETERSON DIRECTOR 90 Lawton Ln Milton, PA 17847	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ JOHN D MUSSO SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JOHN D MUSSO, CEO, SEC/TREAS PRINTED NAME AND CORPORATE TITLE	11/14/2013 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			