

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216503016				
1.) CORPORATION NAME: PARAGON CONSTRUCTION & DEVELOPMENT, INCORPORATED		DUE DATE: 1/31/2016 SCC ID NO: F0473241				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATIONAL CORPORATE RESEARCH, LTD. 250 BROWNS HILL COURT MIDLOTHIAN, VA		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CHESTERFIELD COUNTY						
4.) STATE OR COUNTRY OF INCORPORATION: AL						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 8241 OLD FEDERAL ROAD CITY/ST/ZIP: MONTGOMERY, AL 36117						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JOHN E IVES TITLE: PRESIDENT ADDRESS: 2028 MYRTLEWOOD DR CITY/ST/ZIP/CO: MONTGOMERY, AL 36111	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: BILL RITTENOUR TITLE: VICE PRESIDENT ADDRESS: 6260 HENLEY WAY CITY/ST/ZIP/CO: MONTGOMERY, AL 36117	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: LYNNE MACK TITLE: S/T ADDRESS: 7325 OLD FOREST ROAD CITY/ST/ZIP/CO: MONTGOMERY, AL 36117	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ LYNNE MACK SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	LYNNE MACK, S/T PRINTED NAME AND CORPORATE TITLE	1/22/2016 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						