

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213528980

1.) CORPORATION NAME:

AXA Equitable Life and Annuity Company

DUE DATE: **4/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
BANK OF AMERICA CENTER, 16TH FLOOR
1111 EAST MAIN STREET**

SCC ID NO: **F0477994**

5.) STOCK INFORMATION

CLASS AUTHORIZED

RICHMOND, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

CO

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1290 AVENUE OF THE AMERICAS

CITY/ST/ZIP: NEW YORK, NY 10104

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOSHUA E. BRAVERMAN OFFICER DIRECTOR
TITLE: TREASURER
ADDRESS: 1290 AVENUE OF THE AMERICAS
CITY/ST/ZIP/CO: NEW YORK, NY 10104

NAME: NICHOLAS B. LANE OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 1290 AVENUE OF THE AMERICAS
CITY/ST/ZIP/CO: NEW YORK, NY 10104

NAME: ANDERS MALMSTROM OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 1290 AVENUE OF THE AMERICAS
CITY/ST/ZIP/CO: NEW YORK, NY 10104

NAME: CHARLES MARINO OFFICER DIRECTOR
TITLE: PRESIDENT
ADDRESS: 1290 AVENUE OF THE AMERICAS
CITY/ST/ZIP/CO: NEW YORK, NY 10104

NAME: ANDREW MCMAHON OFFICER DIRECTOR
TITLE: DIRECTOR
ADDRESS: 1290 AVENUE OF THE AMERICAS
CITY/ST/ZIP/CO: NEW YORK, NY 10104

NAME: DENISE TEDESCHI OFFICER DIRECTOR
TITLE: SECRETARY
ADDRESS: 1290 AVENUE OF THE AMERICAS
CITY/ST/ZIP/CO: NEW YORK, NY 10104

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DENISE TEDESCHI	DENISE TEDESCHI, SECRETARY	6/21/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		