

1.) CORPORATION NAME:

The Parkes Companies, Inc.

DUE DATE: **4/30/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**NATIONAL REGISTERED AGENTS INC
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **F0480105**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

TN

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 105 REYNOLDS DR

CITY/ST/ZIP: FRANKLIN, TN 37064

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOSEPH L PARKES, JR TITLE: PRESIDENT ADDRESS: 105 REYNOLDS DR CITY/ST/ZIP/CO: FRANKLIN, TN 37064	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: GARY W PARKES TITLE: VICE PRESIDENT ADDRESS: 105 REYNOLDS DR CITY/ST/ZIP/CO: FRANKLIN, TN 37064	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: DAVID M PARKES TITLE: VICE PRESIDENT ADDRESS: 105 REYNOLDS DR CITY/ST/ZIP/CO: FRANKLIN, TN 37064	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: DAVID M PARKES TITLE: SECRETARY ADDRESS: 105 REYNOLDS DR CITY/ST/ZIP/CO: FRANKLIN, TN 37064	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: JOSEPH L PARKES, SR TITLE: CHAIRMAN ADDRESS: 105 REYNOLDS DR CITY/ST/ZIP/CO: FRANKLIN, TN 37064	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID M PARKES	DAVID M PARKES, VICE	4/11/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.