

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211518949

1.) CORPORATION NAME:

APPALACHIA SERVICE PROJECT, INC.

DUE DATE: **7/31/2011**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

ATTORNEY

H. RONNIE MONTGOMERY

32613 WILDERNESS ROAD, SUITE 100

PO BOX 366

SCC ID NO: **F0486185**

5.) STOCK INFORMATION

CLASS

AUTHORIZED

JONESVILLE, VA 24263

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

LEE COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

TN

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4523 BRISTOL HWY

CITY/ST/ZIP: JOHNSON CITY, TN 37601-

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

OFFICER

DIRECTOR

NAME: JOHN MAYNARD
TITLE: SEC OF THE BD
ADDRESS: 9799 BERRY MEADOW WAY
CITY/ST/ZIP/CO: SODDY DAISY, TN 37379-

OFFICER

DIRECTOR

NAME: JOHN PEARCE
TITLE: COB
ADDRESS: 17 MISSIONARY DRIVE
CITY/ST/ZIP/CO: BRENTWOOD, TN 37027-

OFFICER

DIRECTOR

NAME: CHARLES ELLIS
TITLE: DIRECTOR
ADDRESS: 117 QUARTER HORSE LANE
CITY/ST/ZIP/CO: FAIRFIELD, CT 06824-

OFFICER

DIRECTOR

NAME: WALTER CROUCH
TITLE: PRESIDENT
ADDRESS: 4523 BRISTOL HWY
CITY/ST/ZIP/CO: JOHNSON CITY, TN 37601-

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ WALTER CROUCH

WALTER CROUCH, PRESIDENT

8/23/2011

SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.