

SCC eFile  
(6/10)

2011 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

211522585

1.) CORPORATION NAME:

**UniTech Services Group, Inc.**

DUE DATE: **9/30/2011**

SCC ID NO: **F0490443**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor**

**1111 East Main Street**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	2,500

**RICHMOND, VA 23219**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**CA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 68 JONSPIN RD

CITY/ST/ZIP: WILMINGTON, MA 01887-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: RONALD D CROATTI  OFFICER  DIRECTOR  
TITLE: P/CEO  
ADDRESS: 21 JEFFERSON DR  
CITY/ST/ZIP/CO: LONDONDERRY, NH 03053-

NAME: STEVEN S SINTROS  OFFICER  DIRECTOR  
TITLE: VP FINAN/CFO/S  
ADDRESS: 30 RUTGERS RD  
CITY/ST/ZIP/CO: ANDOVER, MA 01810-

NAME: GEORGE J BAKEVICH  OFFICER  DIRECTOR  
TITLE: VICE PRESIDENT  
ADDRESS: RFD 1  
CITY/ST/ZIP/CO: NEW HARTFORD, CT 06057-

NAME: SHANE O'CONNOR  OFFICER  DIRECTOR  
TITLE: CONTROLLER  
ADDRESS: 6 IROQUOIS RD  
CITY/ST/ZIP/CO: ANDOVER, MA 01810-

NAME: CYNTHIA CROATTI  OFFICER  DIRECTOR  
TITLE: TREASURER  
ADDRESS: 70 BEACON STREET  
CITY/ST/ZIP/CO: BOSTON, MA 02108-

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ SHANE O'CONNOR</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>SHANE O'CONNOR, CONTROLLER</u> PRINTED NAME AND CORPORATE TITLE	<u>9/27/2011</u> DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.